

LOCAL 6372

**MISSOURI / KANSAS**

*(Affiliated with AFL-ClO)*

#### PEGGY TITTEL

### Scholarship

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sex: M\_\_\_\_ F\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Social Security # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of CWA Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member's Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Social Security # \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you been accepted by a college/university/trade school? Yes \_\_\_\_\_No \_\_\_\_\_

If yes, list name and location. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List school and community organizations to which you belong. List leadership roles if applicable.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant's Signature

This application should be mailed no later than March 31 to:

**Chris Pickens**

**5305 NW Pennington Ln.**

**Blue Springs MO, 64015**



**COMMUNICATIONS WORKERS OF AMERICA**

PEGGY TITTEL

LOCAL 6372

# SCHOLARSHIP

**Eligibility**

Children, including foster children, step children, and adopted children of Union

Local 6372 members

One year continuous good standing union membership of Local 6372

Acceptance into an accredited college or university, community college or

 recognized technical or trade school at the time of the award

## Criteria

**.** be a High School Senior and dependent of a member in good standing with Local 6372,

Communication Workers of America

**.** demonstrate academic achievement and potential

**.** demonstrate leadership at the high school level

**.** demonstrate merit in community work

**.** plan to attend an accredited university or recognized technical trade school

## Selection Process

1. The Selection Committee will consist of the Executive Board of Local 6372

2. The deadline for application will be April l of any given year with the

 scholarship award being announced by May 1

 3. The recipient will receive the award for the fall semester following high school

 graduation. This award may be in addition to other university scholarships for

 which the recipient is eligible

4. The Selection Committee will establish the award amount dependent upon the

 expendable funds available

5. Finalists for the award may be invited for an interview with the committee prior

to selection.

6. The Committee reserves the right in any given year to MAKE NO SELECTION.

7. The applicant is requested to submit the following items with the application:

 a. a current transcript

 b. two letters of reference (one from a teacher and one from a person within

 the community)

 c. a statement addressing goals of education and how you plan to achieve them

